## GOVERNMENT OF INDIA, MINISTRY OF DEFENCE COLLEGE OF MATERIALS MANAGEMENT, JABALPUR (MP) RECRUITMENT NOTICE NO. / 2016

1. Applications are invited from Indian Citizens for the following post in the revised pay scales as per 7<sup>th</sup> CPC plus other allowances to Central Govt Employees:-

S.No. Designation		No of Vacancies					Revised pay scales as per 7 <sup>th</sup>			
	of Post	UR	ОВС	SC	ST	РН	Ex- Man	MSP	Total	CPC
(a)	Librarian & Information Assistant	01	-	-	-	01	-		01	Rs.25500/- Level-4 ( Pre-revised Rs.5200-20200+ 2400)
(b)	Steno-II	-	•	01	-	-	· · · · · · · · · · · · · · · · · · ·	-	01	Rs.25500/- Level-4 ( Pre-revised Rs.5200-20200+ 2400)
(c)	MTS (Messenger)	05	02	01	02	-	01	01	10	Rs 18000/- Level-1 ( Pre-revised Rs 5200-20200+ 1800)
(d)	MTS (Chowkidar)	03	01	01	-	-	01		05	Rs.18000/- Level-1 ( Pre-revised Rs.5200-20200+ 1800)
(e)	MTS (Gardener)	03	- 3	01	01		01	-	05	Rs,18000/- Level-1 ( Pre-revised Rs.5200-20200+ 1800)
(f)	MTS (Safaiwala)	05	01		02		01	-	08	Rs.18000/- Level-1 ( Pre-revised Rs.5200-20200+ 1800)
(g)	Barber	02	-	-	01		-	-	03	Rs 18000/- Level-1 ( Pre-revised Rs 5200-20200+ 1800)
(h)	Tradesman Mate (Erstwhile	01	01	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		-	.	-	02	Rs.18000/- Level-1 ( Pre-revised Rs.5200-20200+ 1800)
(i)	Mazdoor) Groundsman	· • <u>-</u>		 <del>.</del>	0-1					Rs.18000/- Level-1 ( Pre-revised -Rs.5200-20200+ 1800)

<sup>#</sup> The vacancy of Physically Handicapped Person with disabled (OH, HH and VH). Ex Serviceman and Meritorious Sports Person will be filled first and adjusted against respective categories.

2. ELIGIBILITY CRITERIA :-

As per recruitment rules, qualification for these post are

as	under	<u>'</u> -
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S.No.	Trade	Essential qualification	Physical/typing/ stenography Tests	Written Test
(a)	Librarian & Information Assistant	Matriculation and two years Diploma Course in Library Science from a recognised university or institute.	Trade Test (qualifying)	Written Test
(b)	Steno-II	Essential:  (i) 12 <sup>th</sup> pass or equivalent from	Stenography Test (qualifying)	Written Test
		a recognized Board or University		 
		(ii) Skill Test Norms :-		
ı		Dictation: 10 minutes @ 80 wip.m		· •
		Transcription: 50 minutes (Eng), 65 minutes (Hindi) (on computer)		
(c)	MTS (Messènger)	Essential:	NIL	Written Test
	(	Matriculation pass or equivalent from recognised Board.  Desirable:		
		Conversant with the duties of his trade with one year's experience in the trade.		Written Test
(d)	MTS (Chowkidar)	Essential:  Matriculation pass or equivalent from recognised Board.	NIL	VVII(leii rest
		Desirable: Conversant with the duties of		
!		his trade with one year's experience in the trade.		· · · · · · · · · · · · · · · · · · ·

s.Wo.	Trade	Essential qualification	Physical/typing/ stenography Tests	AALIMEN 1621
(e)	MTS (Gardener)	Essential:  Matriculation pass or equivalent from recognised Board.  Desirable:  Conversant with the duties of his trade with one year's experience in the trade.	Practical/Trade Test (Qualifying)	Written Test
<b>(f)</b>	MTS (Safaiwala)	Essential:  Matriculation pass or equivalent from recognised Board.  Desirable:  Conversant with the duties of his trade with one year's experience in the trade.	-	Written Test
(g)	Barber	Essential:  Matriculation pass or equivalent from recognised board with proficiency in Barber's trade job.  Desirable:  One year experience in the trade	-	
(h)	Tradesman Mate (Erstwhile Mazdoor)	Essential:  Matriculation or equivalent qualification from a recognized Board.	(Qualifying)  (a) 1.5 Km rulin 6 minutes  (b) Endurant test with 50 Kg sand badistance 20	ce gs ag
<b>(j)</b>	Groundsm	an Essential  (I) Matriculation pass of equivalent from recognise Board.  (ii) Must be conversant with the duties of Groundsman.	Seconds. Practical/Trade or Test (Qualifyin	

Note: Short listing of candidates will be made only on the basis of cut off percentage of marks obtained in the essential qualification prescribed for the above posts. No weight age will be given for additional/higher qualification.

The above posts are subject to all india Service liability including field service.

Age limit and relaxation for the post of Librarian & Information Assistant, Steno-II, MTS (Messenger), MTS (Chowkidar), MTS (Gardener), Safaiwala, Barber, Tradesman Mate (Erstwhile Mazdoor) and Groundsman

AC	SE limit and its	relaxation.			
S.No.	Category		Age Limit		Remarks
1.	UR	18 yrs to	25 yrs.		
2.	OBC	18 yrs to	28 yrs.	,	
3.	SC/ST	18 yrs to	30 yrs.		
4.	ESM	service Army/Nat three s	rende vy/Air Fo	orce plus ot exceed	
5.	PH	UR 18 to 35 years	OBC 18 to 38 years	18 to 40 years	PH person should be in possession of Medical certificate issued by CMO/Civil Surgeon of Govt hospital certifying the disability not less than 40%.

Specification of PH - (a) One Arm affected (OA) (b) One Leg affected (OL) (c) Both Leg affected but not Arms (BL) (d) Orthopaedic Handicapped (OH) (e) Hearing Handicapped (HH).

Govt Servants will get age relaxation up to 35 years in case of Mazdoor and 40 years in case of other posts.

- 6. Last date for receipt of application : 21 days from the date of publication of the advertisement in the employment News/Dainik Bhaskar. In case of candidates belongs to Assam, Meghalaya, Arunachal Pradesh, Mizoram, Sikkim, Laddak, Sub Division of Jammu and Kashmir State, Lahaul & Spiti District of Pangi Sub Division of Chamba District of Himachal Pradesh, Andaman & Nicobar Island & Lakshadweep shall be 28 days from the date of publication of this advertisement. However the crucial date for determining the age limit for all shall be the closing date for receipt of application i.e. 21 days from publication.
- 7 General: Applications received before date of publication or after the due date (even due to postal delay) will be rejected summarily and no correspondence will be entertained. The following acts/omissions should render a candidate/application disqualified:-
  - (a) Applications not in the prescribed format or incomplete or unsigned or undated or improperly filled.
  - (b) Submission of false, inaccurate or tampered or dubious information.
  - (c) If not super scribed with the name of the post applied for or incorrect name of the post on the envelope and application.

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- (d) Without self-addressed envelope/postage stamps/self attested recent photographs.
- (e) Application not accompanied by self attested copies of certificates/prescribed certificate in support of age, qualification, Caste, disability, discharge etc.
- (f) More than one application submitted by the candidate for the same post.
- (g) Any other deemed irregularity or reason as observed by the Board of Officers.
- (h) Canvassing on application form in any and/or bringing in any influence political or otherwise will entail disqualification.
- (j). In case the candidate is found using unfair means or adopting any malpractice at any stage of selection process.
- (k) If underage or overage on closing date of receipt of application.
- (I) If the candidate not found to possess the essential qualification.
- (m) If the application of candidate who is working in Government Establishment is not received through proper channel with NOC.
- (n) Photograph must be pasted properly and not stapled wherever applicable.
- 8. Candidate should specifically note that the late delivery of test/examination intimation due to postal delay (Such as envelope wrongly addressed, delivered elsewhere etc) will not be entertained and no correspondence will be made in this regard.
- 9. The SC/ST/OBC candidates who apply against Gen (UR) vacancies are not eligible for the age and other concessions meant for SC/ST/OBC.
- 10. OBC candidates seeking reservation of OBC are required to submit a certificate regarding OBC & Non Creamy Layer Status issued by civil authorities.
- 11. Certificate of experience in the trade where experience is desirable be produced along with the application.
- 12. Photocopy of the following Documents/Certificates to be attached along with application duly self attested:-
  - (a) Two Passport size photographs duly self attested, one on right corner of application and one on Acknowledgement Card.
  - (b) Self attested copies of following certificates will also be submitted with application -
    - (i) Education qualification certificate
    - (ii) Date of Birth Certificate
    - (iii) Caste certificate where applicable
    - (iv) Discharge Certificate for Ex-Serviceman where applicable
    - (v) Certificate of experience in trade where applicable.
    - (vi) Disability Certificate for PH where applicable.
  - (c) Self addressed envelope affixing postal stamps of Rs.25/-.

- Note:- Central Government civilian employees must furnish "No Objection Certificate" from their employer/Office at the time of the along with application and else their candidature with cancelled.
- 13. Place of Test is Jabalpur (Exact Location will be intimated in call letter).
- 14. Application should be forwarded to Commandant, College of Materials Management, Jabalpur as per prescribed format only otherwise the same will be rejected. Separate application for each post is required.
- 15. Incomplete/ineligible applications will be deemed invalid and rejected without intimation to the candidate. Only the eligible candidates will be called for the written examination through Acknowledgement Card.
- 16. Commandant, CMM Jabalpur (Appointing authority) reserve the right to reduce the number of candidates for written examination for any category of post by screening of applications based on a cut of percentage of marks obtained in the examination mandated as essential QR.
- No screening of application is required in case of physical test wherever required. The candidates who fail to qualify in the physical test (wherever applicable) shall not be permitted to undergo written test. Skill/Trade test wherever applicable will be conducted and will be qualifying in nature.
- 18. Written Test :- The question papers of written test (objective type) will be in bilingual i.e. English & Hindi. Details for written test are mentioned below :-

Subject	Total Marks	Duration	Remarks	
General Intelligence and reasoning		2 Hours. (20 minutes extra	The standard of questions will be of	of :
Numerical aptitude General English	150	handicapped	matriculation/ Intermediate a	ı <b>s</b>
General Awareness		candidates)	applicable	

19. Ratio of marks for written, practical and physical test is as mentioned below :-

S.No.	Name of Post	Stage-1	Stage-II	Ratio of written Marks
(a)	Librarian & Information Asst	Trade Test	Written	100%
(b)	Steno-II	Written Test	Stenography Test (qualifying test)	100%
(c)	MTS (Messenger)	NIL	Written	100%
(q)	MTS (Chowkidar)	NIL	Written	100%
(e)	MTS (Gardener)	NIL	Written	100%
(f),	MTS (Safaiwala)	NIL	Written	100%
(g)	Barber •	Trade Test (qualifying)	Written	100%
(h)	Tradesman Mate (Mazdoor)		Written	1,00%
(j)	Groundsman	Trade Test (qualifying)	Written	100%

- 20. Number of candidates for conduct of various tests may be restricted to minimum 50 times of the number of vacancies for each category based on a cut off applied on the minimum educational qualification for the post.
- 21. It is made clear the merely fulfilling the basic essential qualification/requirements does not automatically entitle a person to be called for test. The selection will be made strictly on the merit basis. The decision of appointing authority regarding selection/rejection will be final. It is also made clear that the numbers of posts/vacancies are tentative and recruitment process can be cancelled/suspended/terminated by the Commandant at any stage, due to administrative reasons.
- 22. <u>WARNING</u>: All candidates are warned to be careful from the self-styled agents and also requested to inform the Commandant CMM Jabalpur against any malpractice seen/observed by them.
- 23. All appointments are initially on temporary basis but likely to be made permanent.
- 24. No TA/DA is admissible. Duration of each test can be 02 to 05 days or more. Candidates will make their own arrangement for lodging/boarding during the test.
- 25. Commandant, CMM Jabalpur will not be responsible for any injury which may occur during the process of recruitment tests/exams.

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The Commandant College of Materials Management Jabalpur Pin-482001

Affix recent passport size photograph duly self attested.

1. POST APPLIE	D FOR			
2. Name of candi				***************************************
3. Father's Name	************	•••••		•••••
4. Date of Birth				
				(PI enclose birth certificate or
	·· DD	ММ	YY	Matric /Higher Secondary School Certificate or the equivalent of School Leaving Certificate or an affidavit from the court showing date of birth)
5 Correction			· .	
5. Correspondence	e Address:-	-	· .	
i oat Onice				01-1
Pin Code				State
Mobile No			*******	State
6. Permanent Addr	ess:-	•		
House No/Street Post Office	Village		1	C4_1_
District Pin Code	***************************************	*************		.State
7. Educational Qua				
<i>2</i> *		•		

S.NO.	Qualification	Name of School/College	Name of Board/University	% ⊝of marks
	Φ			
		<del></del>		
<del></del> · <u></u> .		<u></u>		4.7

8. (a) Category for which applied (please tick to choose)

UR	SC	ST	OBC

(b) Whether belong to (please tick to chose)

РΗ	ESM	Others
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9.	If applied	for the	post as	Ex-serviceman
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Date of enrolment (In Army/Navy/Air force)	Date of retirement			
Total serviceYrsMonthdays				
certificate/NOC)				

10. If applied for the post in PH category: (Please enclose photocopy of relevant certificates)

Type of disability (OH, HH, VH)...... (Percentage of disability)......

## **DECLARATION**

12. I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature/appointment is liable to be cancelled/terminated. I am willing to serve anywhere. I agree that department has the right to transfer me to anywhere in India.

Dated.

(Signature of candidate)

Place:

## FOR OFFICE RECORDS ONLY

st/ interviewon	waius.
DGEMENT CARD	
A po	ffix recent assport size hotograph uly self attested
of test/interview if accepted	
	p p d

(Signature of Controlling Officer)

April 10202/11/0246/1617