JIWAJI UNIVERSITY, GWALIOR

No/F./Adm/Estt/2022/5424

Dated.18/05/2022



Advertisement for Guest Faculty (Per Lecture Basis) Session 2022-23

Applications are invited from eligible candidates as per norms of the respective regulatory bodies/M.P. State Govt. norms for Guest Faculty in various courses offered by Jiwaji University, Gwalior. Interested candidates must send their application forms via speed post to "The Registrar Jiwaji University, Gwalior (M.P.) -474011" on or before 10.06.2022. Candidates are required to file separate applications for different courses. The envelope containing the application form should prominently display the name of the course for which the application is being submitted in capital letters. Candidates must attach self-attested photocopies of all their marksheets, experience certificates along with their publications. The application form, interview date and details of courses for which applications are being invited is available at the University's website i.e., www.jiwaji.edu.

Registrar

JIWAJI UNIVERSITY, GWALIOR

Courses for which application/s for Guest Faculty (Per Lecture Basis) is/are invited

[with reference to advertisement No/F./Adm/Estt/2021/.5424

Dated.18 5 202

Session 2022-23

| B.Sc./M.Sc.: | Biochemistry, Botany, Biotechnology, Chemistry Environmental Science | | | | | | |
|---------------|--|--|--|--|--|--|--|
| D.5c./ W.5c | | | | | | | |
| | Environmental Chemistry, Food Technology, Instrumentation and Commercial Method of Chemical Analysis (MICA) Migraphiclagy, Neuroscient | | | | | | |
| | Allarysis (WICA), Wilcrobiology, Neuroscience. | | | | | | |
| | Pharmaceutical Chemistry, Computer Science, Geology, Industrial Chemistry, | | | | | | |
| | Mathematics, Molecular & Human Genetics, Physics, Remote Sensing and | | | | | | |
| M.B.A.: | Geographical Information System, Zoology. | | | | | | |
| IVI.D.A., | General, Business Economics, Chemical Sales & Marketing Management, | | | | | | |
| | e-Commerce, Financial Administration, Hospital Administration, Human Resource | | | | | | |
| | Development, Tourism Administration (FM,MM,HRM) | | | | | | |
| M.A.: | Economics, Women Studies, English, Extension Education & Social Work, French, | | | | | | |
| | Hindi, History, Jyotirvigyan, Political Science, Public Administration, Sanskrit. | | | | | | |
| | Yoga, | | | | | | |
| Law: | B.A. LL.B- Law, History, English, Hindi, Economic, Political Science | | | | | | |
| | B.Com. LLB. – Commerce, Law | | | | | | |
| Pharmacy: | B.Pharm, M.Pharm. | | | | | | |
| Commerce: | B.Com. (Honours) | | | | | | |
| Management/ | Bachelor of Business Administration (BBA), Bachelor of Hotel Management & | | | | | | |
| Hotel/Tourism | Catering Technology (BHM&CT), Bachelor of Tourism Management (BTM) | | | | | | |
| Engineering | Bachelor of Engineering (B.E.)- CSE, Electronics and Chemical Engineering, | | | | | | |
| | M.Tech. – Digital Communication, Chemical Engineering | | | | | | |
| Computers | Bachelor of Computer Applications (BCA), MCA | | | | | | |
| Physical | B.P.Ed., M.P.Ed. | | | | | | |
| Education | | | | | | | |
| Journalism | MJMC, B.A. (Hons.) in Mass Communication | | | | | | |
| | B.Lib. I. Sc., M.Lib. I.Sc. | | | | | | |
| Science | | | | | | | |
| Paramedical | Physiotherapy, Medical Laboratory Technology, Health Inspector | | | | | | |
| Courses | the state and states y rectinology, fleatin inspector | | | | | | |

 \cap

JIWAJI UNIVERSITY, GWALIOR



जीवाजी विश्वविद्यालय, ग्वालियर

APPLICATION FORM FOR GUEST FACULTY **SESSION - 2022-23**

| Subject : | - | | - | | | | | | |
|--|---|-----------------------------|--------------|---|------|---|------------|---|--|
| 1 Full Name | Affix Passport | | | | | | | | |
| पूरा नाम हिन्दी ग | size Photograph पासपोर्ट आकार का फोटो | | | | | | | | |
| 2 Fathers/Husband | | 19/01 | | | | | | 4/1 4/101 | |
| पिता/पति का नाम | | | | | | | | | |
| 3 (a) Address for C | orresponder | ice पत्राचार व | के लिये पत | П | | | | ment of the same of the | |
| | | | | | | | | | |
| Tel. No | e-mail | : | | | | | 7 44 | | |
| 4 Date of Birth & F | Place जन्म ति | थे एवं जन | म स्थान | | | ale/Female लਿ /OBC/PH : | ांगः पुरुष | /स्त्री | |
| 5. A. Academic Quali | | | | | | | | ination or an | |
| Examination/ Degree परीक्षा/उपाधि | Subject/ Specializat विषय/ विशेष | ion . | Year - af | | sion | %/ Marks/ Grade %/अंक/ग्रेड | | University/ College/ Board विश्वविद्यालय/ कालेज/ बोर्ड | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | • | |
| B. Research Deg | ree(s) शोध | उपाधियां : | | | | | | | |
| B. Research Degree(s) शो Degree उपाधि | | University विश्वविद्यालय | | | | Date of award उपाधि प्रदान करने की तिथि | | Title of the Thesis शोध-पत्र का शीर्षक | |
| Ph.D./D.Phil/D.Mus ਧੀ एच डੀ. डੀ.फਿल. डੀ | | | | | | , | | | |
| D.Sc./D.Litt. डी एस–सी/डी लिट् | | | , | | | | | | |

(I) Whether Ph.D. awarded as per UGC Regulation 2009 or As per Old Regulations

क्या शोध उपाधि यू०जी०सी० रेगुलेशन २००९ के अनुरूप है, अथवा पुराने नियमों के अनुसार (II) Whether qualified NET/SLET राष्ट्रीय / राज्य पात्रता परीक्षा (Indicate the date तिथि)

Conducted by UGC/CSIR/ICAR/State यू०जी०सी० / सी०एस०आई०आर० / आई०सी०ए०आर० / राज्य द्वारा संचालितः

From

To Total years & Months

6. A. Teaching Experience

अध्यापन अनुभव

से

तक

कुल वर्ष और महीने

i

Under Graduate/अनुस्नातक

- ii Post Graduate/ स्नातकोत्तर
- B. Research Experience

Publications: (Give numbers) प्रकाशन (संख्या दे)

- i Research papers in referred journals समीक्षात्मक पत्रिकाओं में शोध पत्र
- ii Papers in Conferences/Symposia
- iii Books/ पुस्तकें
- iv Patents/Technology Transfer: एकस्व / प्रौद्योगिकी हस्तान्तरणः

Note: List of publications with details, reprints of papers and acceptance letters (in case of accepted papers) must be enclosed प्रकाशित शोध-पत्रो की सूची और उसकी पुनर्मुद्रित प्रतियों एवं स्वीकृति-पत्रो की छाायाप्रतियों को संलग्न करें।

7. Declaration to be signed by the candidate अभ्यर्थी द्वारा हस्ताक्षरित घोषणा पत्र

I hereby declare that the entire information in this form are true to the best of my knowledge and belief. If at any time, the information is found false my appointment may be terminated without any notice or compensation.

I further declare that I have not engaged in any activity which is against the interest it the university. Moreover I will not participate in activities or movements which are against the interest at the University.

There is no criminal case pending in any court of law against me.

मैं एतद् द्वारा यह घोषणा करता / करती हूँ कि इस आवेदन में दी गयी सभी सूचनायें मेरे जानकारी एवं पूर्ण विष्वास के साथ सत्य हैं। यदि किसी समय यह पाया गया कि मैने कोई सूचना छिपायी है अथवा असत्य है तो मेरी नियुक्ति बिना किसी नोटिस अथवा हर्जाने के बर्खास्त कर दी जायेगी।

मैं यह घोषणा करता / करती हूँ कि मैंने ऐसी किसी गतिविधि में भाग नहीं लिया है जिससे कि विष्वविद्यालय के हित प्रभावित होते हैं साथ ही मैं भविष्य में ऐसी किसी गतिविधियों एवं आन्दोलनपों में भाग नहीं लूँगा / लूँगी जो कि विश्वविद्यालय के हितों के विपरीत हों। मेरे विरुद्ध किसी भी न्यायालय में कोई आपराधि प्रकरण विचाराधीन नहीं है।

Place: स्थान

Dated: दिनांक Signature of Applicant/ अभ्यर्थी के हस्ताक्षर Name / नाम