

ADVERTISEMENT FOR THE POST OF SCIENTIST-C (MEDICAL), LAB TECHNICIAN-III & SOCIAL WORKER CUM DATA ENTRY OPERATOR FOR ICMR PROJECT

ICMR funded project titled "Task force study for evaluation of community level acceptability, scalability and linkage within health system of ICMR pre-validated LABIKE technologies for screening & diagnosis in rural & urban population- Implementation research" under Department of Community Medicine, Gandhi Medical College Bhopal.

S.N	Name of the post	No. of Posts & Duration & category	Essential Qualification & Justification	Consolidated Salary	Upper Age Limit
1	Scientist C (Medical)	1 (For 2 Years) Open	<p>Post Graduate Degree (MD/MS/DNB) after MBBS with one year experience or Postgraduate diploma in medical subjects after MBBS with two years experience or MBBS degree with 4 years experience in medical subjects after MBBS Degree. [Preferred Pathologist,(MD Diploma) & Public Health Expert (MD CM/MPH)]</p> <p>Justification- Medical officer for overall coordination, implementation and report writing. [Site level project in-charge (Clinical, Supervision, monitoring, Coordination, of project activities, subject recruitment, planning and coordination for sample collection, storage and dispatch)]</p>	64000/-	40 years
2	Lab Technician-III	4 (For 2 Years) UR-3 OBC-1	<p>12th pass in science subjects and two years diploma in Medical Laboratory Technician of PMW of radiology/ Radiography or related subject) or one year DM LT plus one year required experience in a recognized organization or two years field/laboratory experience* or animal house keeping in Government recognized organization. * B.Sc. degree shall be treated as 3 years experience</p> <p>Justification- Two LABIKES per site to cover 5000 population are under project and two technicians per lab on bike (LABIKE) are required. These 4 lab technicians per site would also be instrumental in baseline, end term surveys and follow ups during study</p>	18000/-	30 years

3	Social Worker cum Data Entry Operator	1 (For 2 Years) UR-1	Graduate in science/ relevant subjects/ from a recognized university with five years work experience from a recognized institution or Master's degree in the relevant subject. Justification- Social worker for field and coordination, Data entry, field and data related activities.	32000/-	30 years
---	---------------------------------------	--------------------------------	--	---------	----------

1. **Tenure:** The assignments are purely on contract basis for the period specified above. **This appointment will not vest any right to claim by the candidate for regular appointment or permanent absorption in GMC Bhopal or ICMR or for continued contractual appointment.**
2. The last date of application submission would be used as the cut-off for calculation of age to consider eligibility.
3. **Age Relaxation:** Age Relaxation up to 5 years for Government servants and SC/ST/OBC candidates SC/ST/OBC in accordance with the instructions issued by the Department of Personnel and Training from time to time in this regard.
4. No TA/DA will be paid for attending the interview.
5. The advertisement is hosted at the websites of GMC Bhopal (<http://www.gmcbhopal.net>)
6. **Application Fees: Nil**
7. **Expiry of Contract:** The contract will automatically expire on completion of period specified above until it is renewed with mutual consent for the decided period. The contractual appointment can be terminated at any time by either side by giving 30 days' notice or salary in lieu thereof.
8. **Accommodation:** No hostel or any other accommodation will be provided by the Institute / Principal Investigator.
9. The candidate who is already in government service shall submit **'No Objection Certificate'** from the present employer at the time of walk-in-written test or interview.
10. The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.
11. The candidate should bring along **original certificates** in support of his/her age, educational/ professional qualification, experience etc. two recent passport size colour photographs. One set of self-attested photocopies of the relevant documents would need to be submitted with the application form. Failing these, he/she will not be allowed to participate in the walk-in-written test or interview.
12. The candidate applying in response to this advertisement should satisfy themselves regarding their eligibility in all respects.
13. No travelling or other allowances will be paid to the candidate for appearing in written examination/ interview or for joining the post.
14. Canvassing of any kind will lead to disqualification.

5. Private practice of any type is prohibited.
16. **She/He can be posted at any place as per the requirement of the project including rural areas / field sites.** The proposed project site is **District Barwani**.
17. She/He is expected to conform to the rules of conduct and discipline as applicable to the institute employees.
18. The decision of the competent authority regarding the selection of the candidate will be final and no representation will be entertained in this regard.
19. The candidate should not have been convicted by any Court of Law.
20. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to his appointment, he/she will be liable to be removed from the service and any action taken as deemed fit by the appointing authority.
21. Applications incomplete in any aspect will be summarily rejected.
22. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
23. All information / updates pertaining to this advertisement including date of written examination / interview, result, joining etc will be displayed on the GMC Bhopal (<http://www.gmcbhopal.net>)_website and notice board of Department of Community Medicine of the institute.
24. No individual intimation may be sent by the Gandhi Medical College, Bhopal to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting institute website regularly.
25. Candidate should submit in person or send by post the filled application form in the prescribed format displayed on website on or before **31/05/2022 till 05.00 pm**.
26. Filled application form has to be reached at **Office of the Dean Gandhi Medical College Bhopal** before last date of summation.
27. All disputes will be subject to jurisdictions of Court of Law at Bhopal.

Aw
13/05/2022
Dean

Gandhi Medical College Bhopal

Gandhi Medical College, Bhopal

ICMR Task Force Study

Application Format for ICMR task force study entitled "Task force study for evaluation of community level acceptability, scalability and linkage within health system of ICMR pre-validated LABIKE technologies for screening & diagnosis in rural & urban population- Implementation research" . Under Department of Community Medicine, Gandhi Medical College Bhopal

Name of the post applied for: (Please tick any one, the post which you are applying for)

- 1- SCIENTIST-C (MEDICAL)
- 2- LAB TECHNICIAN-III
- 3- SOCIAL WORKER CUM DATA ENTRY OPERATOR

(Please read the application format before filling, if the format is not filled clearly, form will be rejected)

Affix recent
Passport size
Photograph
Duly signed

Name of the Post :

1. Name (In Capital Letters):
.....
2. Father's Name :
3. (a) Date of Birth :
- (b) Age as on (31/05/2022):.....days.....Month.....Years
4. Nationality :
5. Marital Status :
6. Sex (Male/Female) :
7. No of living Children :
8. Category (UR/OBC/SC/ST):
- 9.(a) Address (Permanent) :
-Pin Code.....
- (b) Address for Communication
.....
-

..... Pin Code.....

10. Contact Details

Residence : _____

Office : _____

Mobile : _____

E-Mail ID : _____

11. Please tick (✓) if you are a member of Scheduled Caste/Scheduled Tribe/OBC

(Answer: Yes or No): _____

If the answer is Yes, Provide Caste Certificate _____

12. Particulars of all examinations passed and degree obtained (commencing with the Matriculation or equivalent examinations). Attach attested copies of all certificates.

Examination or Degree obtained	Subject taken	Year of Passing	Grade/ Percentage
X			
XII			
Graduation			

13. Give particulars of Employments held in chronological order:-

Name of employer	Date of joining	Date of leaving	Designation during employment	Salary (excluding allowances) last drawn & scale of pay

14. Details of Enclosures:

- i.
- ii.
- iii.
- iv.
- v

DECLARATION

I hereby declare that the entries in this form and the additional particulars, if any, furnished herewith are true to the best of my knowledge and belief.

Place:

Date :

Signature of Candidate