

**NOTIFICATION REGARDING VACANCY NOTICE NO.  
2021/IRCON/S&T-12 DATED 03.03.2021**



**IRCON INTERNATIONAL LIMITED**  
(A Public Sector Undertaking under the Ministry of Railways)



Regd. Office: C-4, District Centre, Saket, New Delhi-110 017 (India)  
(CIN – L45203DL1976GOI008171)

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**GENERAL MANAGERS  
ALL RAILWAYS**

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Organization : IRCON INTERNATIONAL LIMITED  
Title & No. of posts : Chief General Manager/ S&T- **One post**  
General Manager/ S&T- **One post**  
Addl. General Manager/ S&T- **One post**  
Joint General Manager/ S&T- **One post**  
Dy. General Manager/ S&T- **One post**  
Location : Jabalpur/ Katni (Madhya Pradesh)

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The closing date of Vacancy Notice No.2021/IRCON/S&T-12 issued on 03.03.2021 (Copy enclosed) is being extended till **31.08.2021**. Other details/ terms & Conditions of aforesaid Vacancy Notice will remain unchanged.

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**( Marzia Fatima )**  
**Dy. General Manager/HRM**

Please note that this is a system generated letter and does not need signature of issuing authority.)

**Annexure-I**

**Dated: 31.10.2019**

**ALLOWANCES TO DEPUTATIONISTS IN INDIA**

Allowances payable to deputationists working in Ircon at Indian projects have been revised w.e.f. 01.01.2019. Details of applicable allowances are as under :

| S.No. | Allowances  |  |
|-------|---|--|
| 1.    | <b>Expert Professional Allowance</b><br>(Skill up-dation) | 15% of revised pay under 7th CPC for all officials on deputation at all levels, working at Indian projects/office.   |
| 2.    | <b>Medical Allowance (Outdoor)</b>                        | 4% of revised pay under 7th CPC for all officials on deputation at all levels, working at Indian projects/office.  |
| 3.    | <b>Reimbursement of Entertainment expenses</b>            | A re-imbusement of Rs.6000/- per month for Entertainment expenses for E9 & E8 level officers on deputation in Ircon.   |
| 4.    | <b>Reimbursement of expenses #</b>                        | ED, CGM/GM working in HAG, NFHAG, SAG, NFSAG or SG (Pay matrix level 13, 14 & 15):<br>Rs. 13584/- (*)<br><br>* As per minimum wages laid down for unskilled workers, which are to be revised as and when the same is revised by the respective state Govt. (depending on place of posting od deputationists) |

**5. Grant of Transport Allowance:**

In terms of RBE No. 80/2017 dated 03.08.2017 & RBE No. 96/2017 dated 17.08.2017 (Ann-F) Transport Allowance to Railway employees has been revised w.e.f. 01.07.2017 as under :

| Employees drawing pay in Pay Level | Rate of Transport Allowance per month          |                                      |
|------------------------------------|--|--------------------------------------|
|                                    | Employees posted in the Cities as per Annexure | Employees posted at all Other Places |
| 9 and above                        | Rs. 7200 + DA thereon                          | Rs. 3600 + DA thereon                |
| 3 to 8                             | Rs. 3600 + DA thereon                          | Rs. 1800 + DA thereon                |
| 1 and 2                            | Rs. 1350 + DA thereon                          | Rs. 900 + DA thereon                 |

- (i) Officers drawing pay in Level 14 and above (CGM and above) in the Pay Matrix, who are entitled to the use of official car in terms of Board's letter No. E(G)95 AL 4-9 dated 06.11.1995 shall be given the option to avail the official car facility or to draw. Transport Allowance at the rates of Rs.15750/- p.m. plus Dearness Allowance thereon.
- (ii) Those employees who are drawing pay of Rs. 24200/- & above in Pay Level 1 & 2 of the Pay Matrix, shall be eligible for grant of Transport Allowance @ Rs. 3600 plus D.A. thereon at the cities mentioned in the Annexure to the above cited Board's letter and @ Rs. 1800 plus D.A. thereon at all other places.

6. **Grant of House Rent Allowance:**

House Rent Allowance (HRA) to Railway employees has been revised w.e.f. 01.07.2017 in terms of RBE No.71/2017 dated 19.07.2017 (Ann-B) as under:-

| Classification of Cities/Towns | Rate of House Rent Allowance per month as a percentage of Basis pay only |
|--------------------------------|--|
| X                              | 24%  |
| Y                              | 16%  |
| Z                              | 8%   |

The rate of HRA will not be less than Rs. 5400/-, 3600/- and 1800/- at 'X', 'Y' & 'Z' class cities respectively.

The rates of HRA will be revised to 27%, 18% and 9% for 'X', 'Y' and 'Z' class cities respectively when Dearness Allowance (DA) crosses 25% and further revised to 30%, 20% and 10% when DA crosses 50%.

7. **Medical benefits (Indoor)**- Deputationist can opt for medical facilities under the Railways or medical facilities admissible under IRCON's Medical Rules.

8. **Mobile phone and land line at Office/Residence for offices and projects in India.**

| S.No. | Designation | Land line |     | Mobile       |
|-------|-------------|-----------|-----|--------------|
|       |             | ISD       | STD | CUG          |
| 1     | ED/PD/CGM   | Yes       | Yes | National CUG |
| 2     | GM/CPM/PH   | No        | Yes | National CUG |
| 3     | AGM         | No        | Yes | National CUG |
| 4     | JGM to DM   | No        | No  | National CUG |
| 5     | DGM to DM   | No        | No  | Zonal CUG    |

Monthly entitlement for all telecom services (mobile/mobile data, landline and broadband)  
(in Rs.)

| S.No. | Designation | Overall monthly ceiling (in Rs.) |
|-------|-------------|----------------------------------|
| 1     | ED/PD/CGM   | 4500                             |
| 2     | GM/CPM      | 3000                             |
| 3     | AGM/JGM     | 1200                             |
| 4     | DGM         | 900                              |
| 5     | MANAGER/DM  | 700                              |
| 6     | AM          | 600                              |
| 7     | SE/JE/PA    | 500                              |
| 8     | Drivers     | 300                              |

Cost of Mobile Handset shall be as under:-

| S.No. | Designation                   | Limits for cost of Handset (in Rs.) |
|-------|-------------------------------|-------------------------------------|
| 1     | ED/PD/CGM                     | 15,000/-                            |
| 2     | GM/CPM/AGM                    | 11,000/-                            |
| 3     | JGM                           | 8,000/-                             |
| 4     | DGM/Manager/DM                | 7,000/-                             |
| 5     | AM/AE/SE/JE/PA                | 5,000/-                             |
| 6     | Driver attached to ED & above | 3,000/-                             |

9. **Purchase of Brief case:**

| S.No. | Level of officers        | Ceiling (Rs.) |
|-------|--------------------------|---------------|
| 1     | ED/PD/CGM                | 8,000/-       |
| 2     | GM/CPM/AGM               | 5,000/-       |
| 3     | JGM/DGM                  | 4,000/-       |
| 4     | Manager & DM             | 3,500/-       |
| 5     | Others wherever entitled | 2,000/-       |

10. **Reimbursement of Membership/ subscription fees** - The Deputationists after completion of one year of service shall be entitled for reimbursement of annual membership/ subscription fees for National / International institute and Societies as per policy of Ircon.

11. **Birthday gift/ Diwali gift** - The Deputationists are entitled for Birthday/ Diwali gift as per policy of Ircon.

12. **Resorts facilities** - The deputationists are entitled to avail the Resorts facilities at Old Anchor Dalmia Resorts Goa and Sterling Holiday Resorts at forty locations in India & One in Sri Lanka as per policy of Ircon.



**Vacancy Notice No-.....**

**FOR SUBMISSION OF APPLICATION ON DEPUTATION BASIS**

1. **Post Applied for** (in Block Letters): \_\_\_\_\_
2. **Name in full** (In Block letters) : \_\_\_\_\_
3. **Father's Name** : \_\_\_\_\_
4. **Date of Birth** : \_\_\_\_\_
5. **Community** : \_\_\_\_\_  
(SC/ ST/OBC)
6. **Religion** : \_\_\_\_\_ whether belong to Minority: Yes/No (Please tick)
7. **Present Designation and Railway:** \_\_\_\_\_
8. **Date of entry in Railway** : \_\_\_\_\_
9. **Date of entry in SAG/NFSAG/SG/JAG/SS / Jr. Scale:** \_\_\_\_\_
10. **Correspondence Address** : \_\_\_\_\_  
(In Block letters) \_\_\_\_\_  
\_\_\_\_\_
11. **Contact Phone & Fax no.** : \_\_\_\_\_  
**E-mail ID** : \_\_\_\_\_

**12. Qualifications (Academic & Professional):**

| <b>Exam Passed</b> | <b>Year of Passing</b> | <b>Name of the Instt./ University</b> |
|--------------------|------------------------|---------------------------------------|
|                    |                        |                                       |

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|--|--|--|
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|  |  |  |

**13. Experience Details**

| Post held | Scale of Pay | Name & address of the Employer | PERIOD    |         |                | Brief detail of work handled<br><br>(Attach separate sheet if necessary) |
|-----------|--------------|--------------------------------|-----------|---------|----------------|--|
|           |              |                                | From date | To date | Total Duration |  |
|           |              |                                |           |         |                |  |
|           |              |                                |           |         |                |  |
|           |              |                                |           |         |                |  |
|           |              |                                |           |         |                |  |

My total work experience is \_\_\_\_ years \_\_\_\_ months and my current pay scale is \_\_\_\_\_ since \_\_\_\_\_

14. Details of Computer/ERP proficiency: \_\_\_\_\_

15. Whether debarred from deputation? : \_\_\_\_\_  
If yes, please furnish details

16. Whether cooling off period completed? : \_\_\_\_\_  
If yes, date of return from previous deputation with details, wherever applicable

17. APAR Ratings for last 5 years :-

| YEAR | RATING |
|------|--------|
|      |        |

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |

**18. Awards, if any:-**

| S.No. | Name of Award | Brief Details |
|-------|---------------|---------------|
|       |               |               |

19. Punishments, if any in career: - \_\_\_\_\_

**20. List of Enclosures:**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

**Signature of the Candidate  
(Name of candidate)**

**Verification**

I declare that the information furnished above by me is true to the best of my knowledge and belief and that nothing material has been concealed.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

**Signature of the Candidate  
(Name of candidate)**

## FORWARDING/ CERTIFICATION BY EMPLOYER

Certified that the information / details provided in the above application by the applicant are true and correct as per the facts available on record. He possesses educational qualifications and experience mentioned in vacancy circular. If selected, his relieving shall be subject to exigencies of work.

2. It is also certified:-

- (i) That there is no vigilance/ disciplinary case or criminal case pending or contemplated against Shri \_\_\_\_\_.
- (ii) That his integrity is certified.
- (iii) That his APAR dossier for the last five years, duly attested by a Competent Officer are enclosed.
- (iv) It is certified that no major/minor penalty has been imposed on him during last ten years.
- (v) That the cadre controlling authority has no objection to the consideration of the applicant for the post mentioned in this advertisement.

Signature \_\_\_\_\_

Name \_\_\_\_\_

Mobile No. \_\_\_\_\_

Office Seal \_\_\_\_\_

Place:

Date: