

**ADVERTISEMENT**



**Office of the Senior Scientist and Head  
Krishi Vigyan Kendra, Umaria  
Village Dabroha, Post - Kacharwar  
District - Umaria(MP), PIN- 484661**

Eligible candidate may appear for online walk in interview on 27/11/2020. at 11:00 AM for temporary contractual positions one each of SMS and Agro-met observer. Details of the post, application format, qualifications and application format is available on Vishwa Vidyalaya website <https://www.jnkvv.org>

IPRO/KVK/Umaria/2020-21/...

Senior Scientist and Head

## **“Advertisement for Online Walk-in-Interview”**

On line walk in interview for the one each contractual post of Subject Matter Specialist (Agro-meteorology) and Agromet observer in District Agromet Unit (DAMU) at Krishi Vigyan Kendra, Umaria will be conducted on 27/11/2020 at 11:00 AM. The remuneration /salary of man power to pay as per 6<sup>th</sup> CPC or 7<sup>th</sup> CPC prorate on con contractual basis co-terminus with the Gramin Krishi Mausam Sewa (GKMS) scheme on year to year extension basis from funding agency. The eligible candidate are invited to appear before the selection committee for online walk in interview conducted by

**Office of the Senior Scientist and Head**

**Krishi Vigyan Kendra, Umaria**

**Village Dabroha, Post - Kacharwar**

**District - Umaria(MP), PIN- 484661.**

Number of Vacancies, Application format, qualifications, terms and conditions and other details are available on Vishwa Vidyalaya website [www.jnkvv.org](http://www.jnkvv.org)

## DETAILS INFORMATION ABOUT ADVERTISEMENT

| S. No. | Post   | No. of Post |
|--------|--|-------------|
| 1      | Subject Matter Specialist (Agro meteorology) | 01          |
| 2      | Agro-met Observer                            | 01          |

**(a) Age Limit**

Maximum Age limit 45 years on date of interview

**(b) Application fee**

(c) Application fees may deposited through RTGS / NEFT favour of DDO, KVK Umaria A/C No. **30114275226, IFSC code- SBIN0001349 of Rs. 1000/-** (Rs. One Thousand only) for unreserved and OBC category and **Rs. 400/- (Rs. Four Hundred only) for SC and ST category**

**(d) Essential qualification**

**(i) Subject Matter Specialist (Agro-Meteorology)**

1. Bachelor's degree in concerned / relevant field with at least 6.00 OCGA out of 10.00 point of scale or equivalent (Trimester/semester system) or at least 50% marks (Traditional system) and
2. Master's degree with good academic record, 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Agro-Meteorology/ Meteorology/ Agronomy/ Agriculture Physics also considered but preference will be given with Agro-meteorology qualification.
3. Desirable : Diploma Computer Application
4. The requirement regarding minimum percentage of marks shall be relaxed up to 5% in any one degree in case of SC/ST/OBC candidate of M.P.

**(ii) Agromet Observer**

1. Agromet observer should be B.Sc. Agriculture/ Horticulture/ Forestry or B. Tech in Agricultural Engineering
2. Bachelor's degree in concerned / relevant field with at least 6.00 OCGA out of 10.00 point of scale or equivalent (Trimester/semester system) or at least 50% marks (Traditional system) and
3. Desirable : Diploma Computer Application

**Terms and Conditions**

1. The above position is purely temporary and will be filled on contractual basis.
2. The services will be exclusively on contractual basis for the required period only and will be coterminous with the project. The selected candidate shall have no right /claim for regular appointment at VV. It can also be terminated by one month notice from either side.
3. Eligible and interested candidate may attend on line walk in interview on the date as indicated.
4. Candidates should submit their application form by post / submitted at office of Krishi Vigyan Kendra, Umaria Village – Dabroha Post – Kachharwar before 10/11/2020 upto 5:00 PM.
5. Candidate has to provide photocopies of self attested certificates from 10<sup>th</sup> onwards, experience certificates, in the relevant area and research publications along with application form and two passport size photographs.

6. Eligible candidates are advised to be ready/present at least 30 minutes before scheduled time on the date of interview for completing necessary formalities. Canvassing in any form will disqualify the candidates.
7. The existing of the posts under scheme is exclusively dependent on the financial aid from the funding agencies therefore as and when the financial aid is withdrawal/stopped from the ICAR/the Indian Meteorological Department (IMD), Ministry of Earth Science (MoES), New Delhi, the contract of the candidate will be terminated.
8. Application must have requisite qualification at the time of interview.
9. Applications not accompanied by application fee or copies of certificates / degree, mark sheets/transcript in support of academic qualifications, filled in informative guidelines and other required documents shall be summarized rejected.
10. If any discrepancies are found in the documents then offer will be given to next waiting list candidates.
11. The proof of fee must be attached with application form.
12. No TA and DA will be paid to attend the interview.
13. The Principal Investigator's decision will be final and binding in all respects.

**Note**

1. Knowledge of hindi is essential.
2. Those candidates who are already working in any project/scheme /organization should submit "No Objection Certificate " from his present employer.
3. The experience in the relevant area will be counted after acquiring the basic minimum qualification.
4. The requirement regarding minimum percentage of marks shall be relaxed up to 5% in case of SC/ST/OBC candidates of M.P.
5. Application for each post should be filled separately along with its fee.

**Principal Investigator  
DAMU**

**JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA, JABALPUR**

**(Details of application fee)**

**Bank Draft No.**

**Amount**

**Date**

**APPLICATION FORM**

Name of the Post (with discipline) :

Advertisement No :

1. Name in full (in block letters) :

Father's Name

2. Date of birth :

Age

3. Place of birth :

4. Address

(i) Present address (for :

Correspondence)

(ii) Permanent home address :

Telephone No. & FAX :

Mobile No.

Email

5. Nationality :

6. (a) Mother tongue :

(b) Other language(s), which the  
applicant can speak, read and  
write fluently

7. Whether belongs to SC/ST/OBC :

(In support please enclose a certificate from authorized issuing officer)

9. Examinations passed: (Please enclose copies of certificate/degree & mark-sheet/Transcript etc. of each of the examinations.)

| Examination   | Name of the degree/ diploma | Name of the University or other examining body | Percentage of marks/OCGA obtained | Division obtained | Year of passing | Subject(s) (Major) | Enclosure Number    |                        |
|---|-----------------------------|--|-----------------------------------|-------------------|-----------------|--------------------|---------------------|------------------------|
|   |                             |  |                                   |                   |                 |                    | Certificate/ degree | Mark sheet/ transcript |
| (i) High School                                     |                             |  |                                   |                   |                 |                    |                     |                        |
| (ii) Higher Secondary/ Intermediate/ Pre-University |                             |  |                                   |                   |                 |                    |                     |                        |
| (iii) Bachelor's degree                             |                             |  |                                   |                   |                 |                    |                     |                        |
| (iv) Master's degree                                |                             |  |                                   |                   |                 |                    |                     |                        |
| (v) Doctor's Degree                                 |                             |  |                                   |                   |                 |                    |                     |                        |
| (vi) Any other examination(s)                       | 1.                          |  |                                   |                   |                 |                    |                     |                        |
|   | 2.                          |  |                                   |                   |                 |                    |                     |                        |
|   | 3.                          |  |                                   |                   |                 |                    |                     |                        |
|   | 4.                          |  |                                   |                   |                 |                    |                     |                        |

(Only completed and awarded qualifications should be mentioned. Incomplete of result awaited qualifications should not be mentioned or clearly indicated)

10. (a) Experience: Teaching, Research, Extension, field work or any other (Please describe each of the experience separately and in detail with duration and dates)
11. Publications, if any, with their titles, please list your publications in bibliographic form. (Give NAAS ratings/Impact ratings on the margin of bibliography against each paper wherever is applicable). They should be classified into scientific papers, Extension publications, Popular articles, Books and Manuals. etc. (Please add separate sheet if the space below is insufficient, Reprints of papers be enclosed with the application).
12. Have you ever been arrested/prosecuted/convicted by a criminal court ?; if yes, give the circumstances and sentence awarded.
13. Have you ever been debarred from appearing at any examination / selection conducted by the union public service commission/ state public service commission/ government/ university / Board of any other educational institute./ authorities? If yes give particulars\
14. Additional Remarks, if any:

### DECLARATION

1. I .....son/ daughter /wife of shri  
 ..... hereby declare that, I am married / not  
 married and I have no child

OR

I ..... son/ daughter /wife of shri ..... hereby  
 declare that, I am married and I have / do not have more than two children and the third  
 child was not born on or after 26 January 2001 (as per Govt of MP rules). Details of  
 children are as follows.

| S. No. | Name of Child | Gender | Date of Birth |
|--------|---------------|--------|---------------|
|        |               |        |               |
|        |               |        |               |

(Strike out which ever not applicable)

2. I declare that the entries made in this form (from beginning till end) are true and correct to the best of my knowledge and belief. If any information presented by me found incorrect and / or false at any time, Vishwa Vidyalaya shall have full right to legal action against me.

Place.. ..

Date .. ..

**Signature of the  
candidate**