



**Rajiv Gandhi Pradyogiki Vishwavidyalaya, Bhopal**  
(University of Technology of Madhya Pradesh)  
Airport Bypass Road, Gandhi Nagar, Bhopal –462033

**APPLICATION FORM FOR THE POST OF DIRECTOR/PRINCIPAL IN  
UNIVERSITY INSTITUTE OF TECHNOLOGY BHOPAL, JHABUA & SHAHDOL**

(To be filled up by the Candidate in his/her own handwriting)

**Please paste  
Your Recent  
Passport  
Size  
Photograph  
Here**

1. Post & Deptt. for which applied: \_\_\_\_\_ in UIT Bhopal/Jhabua/Shahdol  
(Tick whichever is applicable)  
Whether claiming reservation under SC/ST/ OBC category? \_\_\_\_\_  
(Please note that the benefit of reservation can only be claimed by the candidate when the post(s)  
has been reserved as such and the candidate has furnished the requisite certificate)
2. Demand Draft Details:  
Amount \_\_\_\_\_ D.D. No. \_\_\_\_\_ Date \_\_\_\_\_ Bank \_\_\_\_\_
3. Full Name: (In English Block letters) \_\_\_\_\_  
(In Devnagiri /Hindi) \_\_\_\_\_
4. Father's Name: \_\_\_\_\_
5. (A) Postal Address: \_\_\_\_\_  
Pin Code \_\_\_\_\_ Phone No. \_\_\_\_\_  
(B) Permanent Address: \_\_\_\_\_  
Pin Code \_\_\_\_\_ Phone No. \_\_\_\_\_ e mail \_\_\_\_\_
6. Date & Place of Birth: \_\_\_\_\_ Age on 01.01.2016 \_\_\_ Year \_\_\_ Month \_\_\_ Days
7. Whether belonging to ST/SC/OBC: \_\_\_\_\_  
(If yes, please attach certificate from the appropriate authority) ENCL No.
8. Name of the State to which you belong (Domicile): \_\_\_\_\_
9. Present Position:

Post held	Date of appointment	Salary and grade At present	Dearness and other Allowances, if any	Date of next Increment	ENCL No.

10. Present employer with full address: \_\_\_\_\_  
\_\_\_\_\_

11. Languages known: \_\_\_\_\_

**12. Academic record:**

(Please mention details from Metric/Higher secondary level onwards, attested copies of certificates, mark sheets should be enclosed)

Examination Passed	Subjects Offered	Year of Passing	Class/Division/Grade Obtained with % of marks	Name of Board/ University	ENCL No.

**13. (A) Teaching Experience:**

S.No	Name of the Institution	Post held	Salary Scale	Date		Period		Encl. No.
				From	To	Year	Month	
<b>Total Teaching experience – Post Graduate</b>								
<b>Total Teaching experience – Degree</b>								
<b>Total Teaching experience – Diploma</b>								

**(B)Industrial Experience:**

S.No	Name of the Institution	Post held	Salary Scale	Date		Period		Encl. No.
				From	To	Year	Month	
<b>Total Industrial experience</b>								

14. Membership of Academic societies/Bodies/Associations: \_\_\_\_\_

15. Give details if any, of

(a) Proficiency in games, sports and athletics \_\_\_\_\_

(b) Part taken in other extra curricular or social activities \_\_\_\_\_

(c) \_\_\_\_\_

**16. Additional Information of Academic/Professional Activities**

- i Number of Papers Published in International (I) and National (N) Journals (Attach list separately, with Title, Name of Journal, Vol.&Year etc.) I) \_\_\_\_\_ + (N) \_\_\_\_\_ =
- ii Number of Papers Published in International (I) and National (N) Conferences (Attach list separately, with Title, Name of Conference, Vol.&Year etc.) (I) \_\_\_\_\_ + (N) \_\_\_\_\_ =
- iii Number of Ph.D. Thesis Guided \_\_\_\_\_
- iv Number of Books, Technical Reports, Learning Material developed \_\_\_\_\_
- v List of PG Subjects taught and Years of Experience (Attach list separately) \_\_\_\_\_
- vi List of UG Subjects taught and Years of Experience (Attach list separately) \_\_\_\_\_
- vii List of Diploma (Engg.) Subjects taught and Years of Experience (Attach list separately) \_\_\_\_\_
- viii Number of PG & UG Thesis Guided (PG)\_\_\_ + (UG)\_\_\_+(Diploma)\_\_\_ =
- ix Number of Winter/Summer Schools & Workshops Organized/Attended & total number of weeks of such attendance, & number of expert lectures delivered (if any) (attach list separately) \_\_\_\_\_ number \_\_\_\_\_ weeks
- x Areas of Academic Interest \_\_\_\_\_
- xi Number of Projects Co-ordinated & Grant received \_\_\_\_\_
- xii Membership of Professional/Technical Organizations \_\_\_\_\_
- xiii Additional responsibilities held \_\_\_\_\_
- xiv Extent of computer literacy & training done (if any) \_\_\_\_\_

17. Time required for joining the service: \_\_\_\_\_

18. Salary Expected (Basic): \_\_\_\_\_

19. Whether applied for any teaching post previously under this University? If yes, give details:

\_\_\_\_\_

20. Give details if you have been at any time (a) Pronounced unfit for Govt. service, (b) Dismissed, Removed or Debarred from Govt. service or (c) Convicted in a criminal court? If yes, specify:

\_\_\_\_\_

21. Names and Address of referees, not related to the candidate:

(Responsible persons, not related to the applicant but closely acquainted with candidate's academic and professional work)

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

22. State clearly how you satisfy the requirements of the advertisement in respects of the qualifications and experience: \_\_\_\_\_

\_\_\_\_\_

23. Applicant may mention any qualification or experience befitting him/her for recruitment to the service, which has not been given under the above heads: \_\_\_\_\_

\_\_\_\_\_

24. Would you like to treat your personal information in this application with enclosures as confidential for RTI Act 2005 provisions (Write Yes or No) \_\_\_\_\_

**Note: If the space is insufficient for the purpose mentioned in any of the above points, applicant may attach separate sheets of paper.**

Encls: - \_\_\_\_\_

**DECLARATION**

I declare that the entries made in this from point (1) to (24) & the Supporting documents are true and correct to the best of my knowledge and belief.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**(Signature of the candidate)**

**No objection Certificate of Employer**

[To be signed by the Competent Authority in the case of already serving candidates whether in permanent or temporary capacity].

No. \_\_\_\_\_

Date: \_\_\_\_\_

Forwarded, the application of Shri/ Smt./ Dr. \_\_\_\_\_

Working as a \_\_\_\_\_ in this Institute/ Organization for the post of \_\_\_\_\_

Signature of the Forwarding Officer with seal

Name & Designation