



NANAJI DESHMUKH VETERINARY SCIENCE UNIVERSITY, JABALPUR

No. 2006/Advt./Estt.-I/2016

Date: 03 /09 /2016

ADVERTISEMENT NO. 02/2016

Application in prescribed format are invited for the contractual post of Teaching Associates for Jabalpur/Mhow campuses. Application form along with qualification, experience, score card and other terms and conditions can be downloaded from the Vishwavidyalaya website www.mppcvv.org . Application form and necessary enclosures along with prescribed fee as Bank Draft shall reach the Registrar, Nanaji Deshmukh Veterinairy Science University Civil Lines, Jabalpur, M.P. - 482001 on or before 24.09.2016

Registrar

NANAJI DESHMUKH VETERINARY SCIENCE UNIVERSITY, JABALPUR

No. 2006/Estt.-I/2016/

Date: 03 / 09/2016

ADVERTISEMENT NO. 02/2016

Applications in prescribed format are invited for 'Teaching Associates' (Contractual)

S. No.	Name of Post	Monthly emolument (fixed)	No. of Post	Class			
				UR	ST	SC	OBC
1	Teaching Associate (Contractual)	Rs.25000/- per month for M.V.Sc candidates and Rs. 35000/- fixed per month consolidated for Ph.D candidates	51	15	28	07	01

Application forms along with qualifications, experience, score card and other conditions can be obtained from the Vishwavidyalaya website www.mppcvv.org. Application form, self assessed score card and necessary enclosures along with prescribed fee shall reach the Registrar, Nanaji Deshmukh Veterinary Science University, Civil lines, Jabalpur, M.P.-482001 on or before 24.09.2016.

Note:-

1. The unreserved posts are open to all Indian Nationals. However, the reservation shall be provided to SC/ST/OBC/Women/PH of M.P. as per M.P. Government rules.
2. The Vishwa Vidyalaya reserves the right to increase/decrease/not to fill any of the above posts and/or not to call any of the applicants for interview.
3. The envelope containing the application should be superscribed with the name of the post applied for.

4. Application Fee:

- Rs. 600/- (Rs. 300/- for ST/SC/PH). The prescribed application fee should be paid as Bank Draft in favour of "Nanaji Deshmukh Pashu Chikitsa Vigyan Vishwavidyala, Jabalpur".
5. The eligible candidates will be informed regarding the date, place and time of interview on the University website www.mppcvv.org
 6. Applicants must possess the essential qualifications for the post on the last date of receipt of application.
 7. Upper age limit of applicants to the post of Teaching Associate shall not be more than 40 years on the 01.01.2017, however relaxation of upper age limit will be given to ST/SC/PH/Women candidates as per M.P. Government rules and as amended from time to time.
 8. Appointment to the post is on contractual basis for three months and its further continuation shall be subject to competent authority.
 9. Benefit of reservation will be available as per Madhya Pradesh Lok Seva (Anusuchit Jatiyon, Anusuchit Jan Jatiyon. Aur Anya Pichhade Vergon Ke Liyae Arakshan) Adhiniyam, 1994 and amended from time to time, only to bonafide resident of M.P.

- belonging to ST/SC/OBC/PH category. Applicant must attach a certificate from the competent authority.
10. Minimum requirement of marks shall be relaxed up to 5% for Scheduled Castes (SC)/Scheduled Tribes (ST) candidates.
 11. There shall be reservation of vacancies with regards to women candidates as per provisions of Madhya Pradesh Civil Services (Mahilaon Ki Niyukti Hetu Vishes Upbandh) Rules, 1997 and amendments made from time to time.
 12. Application without full application fee, self-attested copies of Certificates/Degrees/Marksheets and other required documents shall be rejected.
 13. Enclose list of only published/accepted scientific publications, categorized as (a) Scientific Papers (Full Research Papers/Review Articles), (b) Extension Publications, and (c) Books/Manuals/Monographs.
 14. The selected candidate shall be governed by the University rules and service conditions and shall be paid allowances as permissible by the University from time to time.
 15. The Candidate shall have to appear for interview at his/her own cost.
 16. The application fee shall not be refunded in any case.
 17. The University reserves the right to increase/decrease or not to fill in the posts and/or not to call any of the applicants for interview.
 18. Any dispute arising out of anything in connection with this advertisement with the University will be subject to jurisdiction in the Courts situated at Jabalpur only.

Dated: 03 / 09/2016

REGISTRAR

NANAJI DESHMUKH PASHU CHIKITISA VIGYAN VISHWAVIDYALAYA,
JABALPUR (M.P.)

Department/Discipline

S.No.	Name of Departments	Categories				
		1.	2.	3.	4.	5.
		Total	UR	ST	SC	OBC
1.	Vety. Public Health and Epidemiology	03	01	01	01	-
2.	Livestock Products Technology	03	01	02	-	-
3.	Vety. Anatomy	04	01	02	01	
4.	Vety. Pharmacology and Toxicology	02	-	02	-	-
5.	Vety. Parasitology	03	-	03	-	-
6.	Vety Pathology	02	01	01	-	
7.	Vety. Surgery and Radiology	02	-	02	-	-
8.	Vety. Gynaecology and Obstetrics	02	01	01	-	
9.	Vety. Physiology	03	01	01	01	-
10.	Vety Biochemistry	04	03	01	-	
11.	Vety. Microbiology	02	01	01	-	
12.	Vety. Medicine	04	01	02	01	
13.	Animal Nutrition	02	-	01	01	-
14.	Livestock Production, Management	01	-	01	-	-
15.	Animal Genetics and Breeding	03	01	02	-	-
16.	Vety. & Animal Husbandry Extension Education	03	01	02	-	-
17.	Fishery Science	08	02	03	02	01
	Total	51	15	28	07	01

Note – UR= Unreserved, ST= Scheduled Tribe, SC= Scheduled Caste and OBC= Other Backward Class.

Registrar

**NANAJI DESHMUKH VETERINARY SCIENCE UNIVERSITY,
CIVIL LINES, JABALPUR - 482001 (M.P.)**

(Details of application fee)	
Bank Draft No.	
Amount	
Date	

<p>Affix self attested recent passport size photograph</p>

For Official Use Only

Date of receipt of the application with stamp	Signature of Dealing Assistant	Remarks, if any

APPLICATION FORM (use extra pages wherever necessary)

Name of the post :
.....
(with discipline)

Advertisement No. :

Category applied for : (Unreserved/SC/ST/OBC/Female)

1. Name in full : Dr/Mr./Mrs./Miss
(in block letters)

2. Address:

(i) Present address (for correspondence, with phone/mobile No. & E-mail)-

.....
.....
.....

(ii) Permanent home address-

.....

3. Date of birth: **Age:**..... **Sex:** Male /Female
(According to Matriculation Certificate)

4. Nationality:

5. Whether belongs to SC/ST/OBC/PH of M.P.
(in support, please enclose a certificate from authorized Issuing Officer of M.P.)

6. Examination Passed

Examination	Name of the Degree/ Diploma	Name of Univ. or other examining body	% of marks/OGPA	Division	Year of passing	Subject (Major)
10+ 2 or equivalent						
Bachelor's Degree						
Master's Degree						
Doctorate Degree						
Any other examination						

7. Employment Record (Starting from the present position):

Designation	Pay Scale/ Pay Band with Grade Pay	Institution & Place of posting	Period (From-To)	Actual Duration (Years & Months)

8. Scientific Publications (published or accepted):

(i) Research papers and Reviews

S. No.	Authors	Title	Journal with year, volume & page number	NAAS Journal serial no. (2014 effective from January 1, 2015)	NAAS Journal Rating (2015)

(ii) Books/Manual/Monograph, Research Bulletins/Extension Bulletins/ Chapters in Scientific Books, Training/Teaching Manuals

S. No.	Authors	Title	Publisher/ Journal with page number	Year

(iii) Extension/ Popular articles

S. No.	Authors	Title	Details of Publication etc.

11. (a) Scholarships and Fellowships won with details:

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.....

(b) Honours/Medals /Awards, etc. with details:

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.....

12. Extra-curricular activities e.g. games, sports, NCC, NSS, Hostel Wardenship, etc.:

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13. Membership/Fellowship of Scientific Societies/Bodies, if any:

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15. Additional information pertaining to score card, if any:.....

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DECLARATION

I declare that the entries made in this form are true and correct to the best of my knowledge and belief. No vigilance/disciplinary case is pending or contemplated against me.

Place:

Signature of the candidate

Date:.....

**DETAILS OF QUALIFICATIONS FOR THE POST OF TEACHING ASSOCIATE
(CONTRACTUAL) (VETERINARY SCIENCE)**

Essential:

- i. M.V.Sc. or M.V.Sc. & A.H. degree in the relevant subject with minimum 6.0 OGPA in 10.0 point scale or equivalent or 60% marks.
- ii. A Bachelor's Degree in Veterinary Science & Animal Husbandry (B.V.Sc. or B.V.Sc. & A.H.) at least with 2nd division.
- iii. Registration with the Veterinary Council of India (VCI).

Desirable:

- i. Ph.D degree in relevant subject.
or
Net examination qualified.

**DETAILS OF QUALIFICATIONS FOR THE POST OF TEACHING ASSOCIATE
(CONTRACTUAL) (FISHERY SCIENCE)**

Essential:

- i. M.F.Sc. degree in the relevant subject with minimum 6.0 OGPA in 10.0 point scale are equivalent or 60% marks. In addition, the qualification for Basic Sciences and Humanity will be M.F.Sc. degree in Fish Physiology and Biochemistry/Fisheries Economics/Fisheries Extension.
- ii. A Bachelor degree in Fishery Science (B.F.Sc.) at least with second division.

Desirable:-

- i. Ph.D degree in relevant subject.
or
Net examination qualified.

**NANAJI DESHMUKH PASHU CHIKITSA VIGYAN VISHWAVIDYALAYA (NDPCVV), JABALPUR, M.P.
SCORE CARD**

Scores for Academic Performance Indicators for the post of Teaching Associate (Contractual)

Criteria / Particulars	Max. Marks	Assessment by candidate
A. ACADEMIC RECORD AND RESEARCH PERFORMANCE	60	
1. Academic Qualifications:	35	
(a) 10+2 or equivalent (less than 50%- 2; 50% to less than 60%- 3; 60% and above- 4 marks)	4	
(b) Bachelor's Degree (less than 60%- 4; 60% and above - 6 marks)	6	
(c) Master's Degree (less than 80%- 8; 80% and above- 10 marks)	10	
(d) Doctoral Degree (Ph.D.)	10	
(e) National Eligibility Test (NET) Qualified	05	
2. Scientific Publications: (published or accepted)	20	
(a) Research Papers -		
(i) In refereed (peer-reviewed) journals with NAAS rating above 6.0 (3 marks per paper for first author, 1.5 mark per paper for subsequent authors, 4.1 to 6.0 rating(2 marks per paper for first author, 1.0 mark per paper for subsequent authors); 1.0 to 4.0 rating (1.0 for first and 0.50 mark for subsequent authors)	15	
(ii) In other journals without NAAS rating (0.25 mark per paper for 1 st ,0.1 mark per paper for subsequent authors)	3	
b) Scientific Books / Monographs / Manuals - (0.5 mark for per book, monograph and manual, respectively irrespective of 1st author and subsequent authors)	3	
(c) Popular Articles / Extension Publications - in journals / Magazines/Newspaper (0.25 mark for each author)	2	

3. Participation in Seminar / Conferences / Workshops / Trainings	5	
(a) National / International Seminar / Conference /Workshop (With paper presentation -1 mark for first author)	3	
(b) Scientific Trainings (7days and above – 1.0 mark, below 7 days –0.50 mark)	2	
B. ASSESSMENT OF DOMAIN KNOWLEDGE AND TEACHING SKILLS		
	25	
(a)Professional experience (Teaching/Research/Extension Associate etc. in recognized Academic / Research Institute (2 marks per year experience)	6	
(b)Awards, Medals and Professional activities (National/International awards – 2 marks; State/University / Scientific associations/ Societies award – 1mark each.)	7	
(c) Post-M.V.Sc Fellowship and Employment – JRF / SRF / RA of ICAR / CSIR (1 mark per year experience)	6	
(d) Extra-curricular activities (Sports / NCC / NSS) National event – 2 marks for each event, State/ University level 1 mark for each event	6	
TOTAL	85	
C. INTERVIEW	15	
Grand Total	100	

